

OneAccord

June 2015



Third Class of Foundation Institute Graduates

**Four Aspects of Leading
in God's Church**

**Should I Tithe While Still
in Debt?**

personal from the president

How Did You Arrive at Your Beliefs? How Do Those Beliefs Affect the Way You Live Your Life?

Graduations are times of celebration, and so it was at Foundation Institute on Sunday, May 17. We have now completed our third year.

In my sermon on the Sabbath I challenged the students (and the members present) with two questions. These are the two questions that I had to answer as an 18-year-old when I registered for the Selective Service. In the U.S. today there is no military draft, but it is still the law of the land that every male must register within 30 days of his 18th birthday.

During the Vietnam War in the 1960s, in order to receive a conscientious objector status (one who is opposed to military service based on religious beliefs), you had to answer two questions to the satisfaction of a local draft board: How did you arrive at your beliefs? And how do those beliefs affect the way you live your life? These are two very important questions for all Christians, but they were especially important for me when I turned 18. A number of my friends and classmates were drafted during that time period, and some died during the fighting in Vietnam.

How would you answer these two questions today? Consider the first one, how did you arrive at your beliefs? There are three primary ways that you were introduced to your beliefs: (1) you came into the Church as a child along with your parents; (2) you came into the Church after hearing about it from another relative or a friend; or (3) you came into the Church on your own, having heard a radio broadcast, watched a television show, read a magazine, or found the Church on the Internet. Those who came into the Church as a child had a distinct advantage in many ways, but there was also the negative of possibly not taking the time to prove your beliefs.

Unfortunately many who grew up in the Church never really took the time to answer the hard questions about their beliefs. As an 18-year-old registering for the draft, I went through a time of intensive study. The Bible became real to me. I took it literally; and for the first time in my life, I was forced to prove what I believed. You see, I came into the Church as a child. It was easy to simply accept what my parents taught me.

The second question is no less important. Jesus Christ said, "Blessed are those who hear the word of God and keep



it" (Luke 11:28). How do your beliefs affect the way you live your life? You can claim to believe in the Sabbath, but do you actually observe it? That was an important distinction for the local draft board.

I am hopeful that as our third class of FI graduates leave the classroom each one will take the time to answer these two questions. Our religious beliefs should not be based on emotion or tradition but upon God's Word. I hope this past year has given each one of our students the opportunity to evaluate his or her beliefs; and as they leave FI, I hope they know and practice the truth from God's Word! And I pray the same for all of us! There is never a bad time to ask yourself these two questions: How did I arrive at my beliefs? How do those beliefs affect the way I live my life?

JIM FRANKS
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CHURCH of GOD

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Jim Franks, Erik Jones, Ralph Levy, Cannon Aungmin, Melissa Buchanan, Forrest Dohrmann, Karissa Carter, Jacob Sheppard, Heather DeGagne, Tammy Valley, David Johnson, Rachel Stark, Gerry Lynd, Joel Meeker, Caroline Mills, Tatiana Badely, Zachery Cartwright, Angela Nelson, Elizabeth Adolphi, Doug Horchak, Elyse Ashcraft, Danielle Caudle, Johnathan Armstrong, Kayla Bryant, Amy Foster and Clyde Kilough



THIRD CLASS OF FOUNDATION INSTITUTE GRADUATES

Foundation Institute celebrated the graduation of the class of 2015 over the weekend of May 16-17.

By ERIK JONES



Foundation Institute (FI) graduated its third class over the weekend of May 17, 2015. After completing nine months filled with classes, activities, service and work, the students were sent off with one more jam-packed weekend! FI classes officially ended on Thursday, May 14, with Ralph Levy's Minor Prophets class. Students shared group hugs and some tears as they realized that they had just completed the last class of their nearly 900 hours of classroom instruction at FI. Parents, friends and family began arriving in Dallas earlier in the week, with many arriving on the Friday before graduation.

The first event of the weekend was a dessert reception held at the Foundation Institute lunchroom and classroom. The FI students, friends, family, instructors and headquarters staff were treated to a sundae and root beer float bar. Over 60 attended the dessert reception. Many families took the opportunity to tour the headquarters offices.

On the Sabbath, the sermonette and sermons were focused on the FI students. The sermonette encouraged the students to avoid compromise. President Jim Franks delivered a powerful baccalaureate sermon, exhorting the students to truly internalize the truths they had been taught over the nine months and to use the knowledge to affect the way they live their lives. After services, students and faculty gathered outside to take a formal group photograph.

A total of 113 people attended the graduation ceremony held the next morning, Sunday, May 17, at the Plano Centre (about five minutes from the classroom). The ceremony was hosted by David Johnson, who introduced Dr. Levy for the commencement address. Dr. Levy reminded the students that FI is designed to provide a foundation to build their lives on.

Certificates were awarded to the new graduates; and afterwards, the students presented special gifts to the FI faculty and showed a video presentation put together by Cannon Aungmin. The video included video clips from class and activities, pictures from throughout the year and before-and-after pictures of the students and faculty. Many commented that the video really enhanced the ceremony.



Opposite page; clockwise from top left The students pose for their formal graduation photo; Cannon Aungmin; Karissa Carter; Tatiana Badely, Angela Nelson and Kayla Bryant; Tammy Valley and Melissa Buchanan; David Johnson holds up a card from the students; Ralph Levy waves his joke pennant; Gerry Lynd presents Erik Jones with a gift; Jacob Sheppard and his sister, Rebekah; Lisa Burnett and Danielle Caudle listen to the graduation ceremony

This page, left to right from the top left Dr. Levy and Zach Cartwright at the etiquette dinner; Dress Like Mr. Johnson Day; students study in small groups; adjunct instructor Andy Burnett teaches Epistles of Paul; students study in the lunch room; students take notes during class; FI Class of 2015 tries to take a formal photo

Following the ceremony, all were treated to a delicious catered lunch buffet. That evening, many of the students, family, and faculty and office staff gathered at the home of Tom and Becky Sweat for a graduation party organized and hosted by Jim and Michelle Nelson (parents of FI graduate Angela Nelson).

There are now 51 graduates of the FI program, and we are already preparing for the 2015-2016 class. If you are interested in attending Foundation Institute, please download an application at foundationinstitute.org or contact David Johnson (david.johnson@cogwa.org).

Congratulations to the Foundation Institute class of 2015! ©



Q

Does the Lord expect a tithe when one is working diligently to become debt-free? If your debts outweigh your income and the extra money earned is needed to pay your debts down, does the Lord still want your tithe? (This is a question regarding the Life, Hope & Truth article “[Dealing With Debt.](#)”)

A

I recommend that you also read “[Tithing: What Is It?](#)” Realistically, few (or none!) have “an extra” 10 percent of their net income that they can give to God, without having to make adjustments.

Through the prophet Malachi, God repeated His tithing law, along with a promise and a challenge: “Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this ... and see if I will not throw open the floodgates of heaven and pour out so much blessing that there will not be room enough to store it” (Malachi 3:10, New International Version).

At that time, Judah’s economy was in deep trouble. The nation wanted the benefits that God was capable of giving; but, as Malachi explains, people were not living by God’s laws. Put in family terms, “the children” were not living by their father’s expectations, but they still wanted him to give them a big allowance. No responsible father continues to give all possible benefits to his children when they live contrary to the household rules. God could not continue to give Judah His blessings when they were breaking His laws—His “household rules.”

God told them in essence, “I will rescue you, but you must first show Me that you will live up to My expectations and that *you trust Me* to provide for you.

Do that by tithing. I promise to respond by giving you infinitely more than you give Me.”

There are parallels between an individual’s financial situation and Judah’s. It might seem illogical to suggest that the first debt to pay is the one owed to God. He would not send a collection agent or charge interest on an overdue account! On the other hand, only God could give the nation “the breaks” or benefits it needed to pull out of its economic decline. That’s true for individuals too. Actually, then, it is *logical* for an individual to pay his tithing debt to God *first*, just as God advised the nation of Judah.

It takes faith to trust God to keep His promise. A person must believe that God exists, that His tithing law is binding and that God *can* and *will* bless that person, helping him or her out of debt. Faith doesn’t come instantly. It grows out of having a relationship with God. It comes from talking with Him (through prayer); listening to Him (by reading and thinking deeply about the Bible); living your life according to God’s instructions, and then seeing the results over time.

I recommend that you use our article, “[What Is Faith?](#)” to see if you have genuine faith. Ask God to give you the gift of faith. Then put His promise of Malachi 3:10 to the test. ©

“AIM SMALL, MISS SMALL”: GOING ON TO PERFECTION

A well-known saying from the movie *The Patriot* provides a valuable lesson on living true Christianity. How can we “aim small, miss small” in life?

By JOHNATHAN ARMSTRONG

In the movie *The Patriot*, Mel Gibson's character gives his sons advice on shooting. He tells them to “aim small, miss small.” This is advice that Mel Gibson and Heath Ledger received from the technical adviser while working on the film and learning how to shoot a muzzle-loading rifle. Mel Gibson liked this short quip so much that he included it in the movie.

This is some advice that we can apply to our lives today. But what does it mean? For shooting, this means that if you aim only at the overall target and miss, you have missed the target. But if you aim at something smaller on the target (such as the bull's-eye) and miss, you'll likely still hit the target.

As Christians, we have a target we are trying to hit—perfection. That is our target and the standard we aim to reach. But we all fall short. Our aim on that target determines the outcome, whether we hit the target or not.

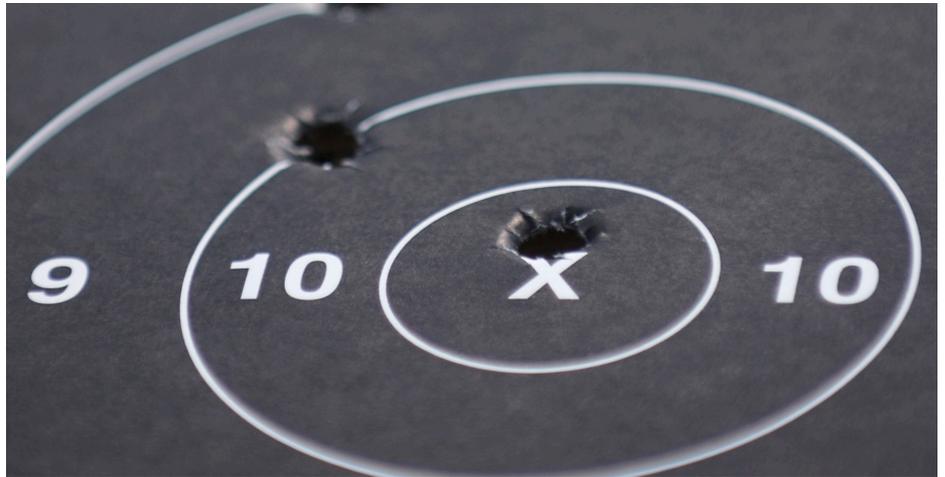
Missing the mark

The biggest obstacle to perfection is sin. The most common Greek word for “sin” in the New Testament is *hamartia*, which is defined as “no-share (‘no part of’); loss (forfeiture) because not hitting the target; sin (missing the mark).”

The idea is that when we sin, we miss the mark—we fail to hit the target of perfection. This is something every human being struggles with. Our goal is to be perfect. Christ stated in Matthew 5:48, “Therefore you shall be perfect, just as your Father in heaven is perfect.” But when we miss that mark of perfection, it is because we are enticed and pulled away by the “passing pleasures of sin” (Hebrews 11:25).

A tightly focused aim

Our aim is a crucial part of the process of growing toward perfection. It is a matter of focus and what we are looking at.



Aiming small means you direct your focus in a particular way. We have to zero in on the most important issues.

Our aim should be the example set by Jesus Christ. He is the ultimate example of perfection in action. His life was (and is) the standard and goal. We compare our life to Christ's and examine how aligned we are with His example. We are to develop the mind of Christ (Philippians 2:5). We are to be imitators of Him (1 John 2:6).

Too broad a view leads us to focus on things that can distract us. Our focus needs to be precisely focused on Jesus Christ's example of righteousness and obedience to God's law.

3 steps to hit the target

Once we align our sights on Jesus Christ, we still have something to do. The Greek word *hamartia* is regularly used in ancient times of an archer missing the target. So let's consider an archer releasing an arrow. How can we hit the target of perfection?

1. Stretch the bow

When you pull the arrow back, tension builds in the bow. The string is tight, and the energy builds up. When you release, that energy propels the arrow toward the target. Likewise, we have to put energy

into changing our lives. Once we pull that arrow back, we need to be committed to shooting it. Christianity takes wholehearted energy and commitment.

2. Be steady and release

The archer must be steady and control the bow perfectly before releasing the arrow. Likewise, we have to be in control of our lives and actions. We can choose to put the arrow down and not fire toward the target. But when we decide to release that arrow, we need to be steady, focused and unwavering.

3. Follow through and be consistent

What do we do after we take action? We have to see how we did. If we were consistent, each arrow should have hit in the same general area. Minor changes can be made to get closer and closer to the bull's-eye. Our lives should include continual self-examination—where are we succeeding? Where are we failing? How can we maintain and build on our success? How can we overcome our failures?

As we progress through life, we should be getting closer and closer to the bull's-eye—the perfect example of Jesus Christ.

To learn more about the process of growing toward perfection, view David Johnson's sermon “[How Do You Get From Romans 8:7 to Philippians 2:5?](#)” ©©

FOUR ASPECTS OF LEADING IN GOD'S CHURCH

How can every member of the Church increase his or her ability to lead within the Church?

By JOSHUA TRAVERS

In February I was blessed with the opportunity to attend the Young Adult Leadership Weekend in Columbus, Ohio. Through the various seminars, interactive activities and fellowship, we learned more about how to lead within the Church and learn God's way.

In the four seminars that were webcast from various locations across the United States, we learned about four particular aspects of leading within God's Church. These aspects can apply to everyone, regardless of his or her age.

Know your context

History matters.

That's what we learned in the first seminar, "History of the Modern Church: Where Are We Today?" by Jim Franks.

It might seem like an odd topic to start a leadership weekend, but it is truly foundational. Each individual has a history, and that history affects how he or she acts and perceives the present and the future.

This also impacts the Church as we apply—or fail to apply—lessons learned from Church history, such as adopting newer forms of media to preach the gospel or avoiding setting dates for prophecy.

There is no shortage of lessons that we can learn from our past. The people of the Exodus—and, by extension, the entire Bible—are provided as examples from whom we can learn until the end of the ages (1 Corinthians 10:11). Since the time the Bible was written, we have been surrounded by an expanding cloud of witnesses from both the ancient and the modern world (Hebrews 12:1).

This matters even more when you realize that we are, without a doubt, living in the end times and must be careful to learn from the past. We need to fully understand where we are now and where we will be in the future.

Service in the congregation

"When leaders lead, people will follow," Clyde Kilough said in his seminar

"When Leaders Lead: Serving in Your Local Congregation" as he read Judges 5:1-2. An important aspect of leading within God's Church is serving in our local congregations, which is our primary realm of influence within the Church.

God has formed the Church into congregations for a purpose, and it is not entirely logistical. Meeting within our smaller congregations helps us to be strengthened and grow, as well as giving us a sense of family that would be harder to attain when the entire Church meets together.

There are a variety of congregations—from the very large to the very small—and we should do our best to serve

to go fast, go alone. If you want to go far, go together." He then told the story of four African youths who achieved an impossible task by sticking together. Unity, as rare as it is, is vital for success.

While the Church has experienced times of unity (Acts 4:32-33), there have also been many times when dissension was the order of the day (1 Corinthians 1:10-13). Such a situation can result from selfishness (2 Timothy 3:1-4) and pride (James 4:7-10). It is important that everyone avoid the pitfalls of pride and selfishness, but it matters even more for those who have a leadership role within the Church, whether that role is official or unofficial.

IT TAKES WORK, BUT GAINING WISDOM FROM PUSHING OUR BOUNDARIES AND EXPERIENCING THE JOY OF MAKING OTHERS HAPPY MAKES THE WORK WORTH THE COST.

wherever we are. Instead of seeing faults within our congregations, we should see opportunities to serve. For a congregation to be spiritually healthy, the members must focus on each other instead of themselves. These acts of service don't rely on titles or on being of a certain age, but on filling a need within the congregation.

The type of service required isn't easy. Oftentimes it demands flexibility, strength, wisdom and perception. We have the example of Christ and His unending service. It takes work, but gaining wisdom from pushing our boundaries and experiencing the joy of making others happy makes the work worth the cost.

Work for unity

In "The Importance of Unity: Working Together in Harmony," Jim Franks quoted the African proverb, "If you want

Commitment to God's way

A brief look at the kings of both Israel and Judah shows what happens when a leader is not committed. Commitment to God's way of life is very important for a leader, as Doug Horchak explained in his seminar "Holding Fast: Maintaining Our Commitment to God."

He explained that we are to hold fast as if we are holding on to a rope and our life depends on it. We need to hold fast in order to keep hold of God's way of life as we lead in a very hard and wicked world (Hebrews 3:6; 1 Corinthians 15:2).

There can be no overstating the importance of leadership, especially within the Church of God. While these four aspects of leadership are not the only four, as leaders in God's Church, we must strive to apply them to the best of our ability. ©A

CHURCH POTLUCK

News and events from your local congregation



CALIFORNIA VOLUNTEERS SPRUCE UP SEQUOIA CAMPGROUNDS IN HILLTOP PROJECT

On Saturday evening, April 25, 2015, 18 people gathered at the Sierra Christian Service Camp in Posey, California, for fellowship and a meal to kick off a weekend of service. Sierra Christian Service Camp is the location of the teen and preteen program of COGWA Youth Camp Sequoia.

Thanks to a grant from the Hilltop Outreach Program, multiple projects were accomplished on Sunday, including the main project of rebuilding the sand volleyball court.

The camp manager had previously taken out several front loader scoops of the old sand, and the new sand was delivered in two separate piles. The group of volunteers removed the old 2-by-6 framing that was buried and rotting around the court and placed a new 2-by-6 frame around the court before leveling the sand. The project took nearly seven hours to complete, and

almost all of the 18 volunteers contributed to the project in some way.

Other projects included tiling a bathroom floor, deep cleaning the camp kitchen, painting siding and trim around the dorms, fixing an underground water line, repairing a large coffeemaker, spreading mulch around the areas surrounding a dorm and installing new French doors on both ends of the dining hall. Five of the volunteers stayed over and worked on Monday as well.

This was the fourth year we have completed projects at this camp, and the camp manager is always amazed at how much our group can accomplish in such a short amount of time. One of the greater blessings from projects like these is the opportunity to stay the weekend and work together in a unique environment, developing lasting relationships and stories with those involved.

Paul Carter

SALT LAKE CITY SAYS FAREWELL TO INTERIM PASTOR LARRY NEFF



On the Sabbath of May 16, the Salt Lake City, Utah, congregation said good-bye to its interim pastor and wife, Larry and Linda Neff. For the past year, Mr. Neff has filled in as pastor of both the Salt Lake City, Utah, and Grand Junction, Colorado, congregations in addition to serving his regularly assigned congregations in Berthoud and Castle Rock, Colorado. At the beginning of June, Mark Whynaucht became the permanent pastor for Salt Lake City and Grand Junction.

The occasion was both bittersweet and uplifting. During Sabbath services we listened to a sermonette about changes in life, with godly character being the only constant. Then, following a lovely rendition of a longtime classic “I’ll Walk with God,” Mr. Neff gave an encouraging sermon that answered the question, “Does God like new things?” With wonderful tie-ins to the sermonette, Mr. Neff painted a picture of the new things to come—the New Jerusalem and new heavens and new earth—as well as having a new body to live forever. Even the closing hymn, “How Lovely Are Thy Dwellings,” marvelously spoke to God’s inspiration of the entire occasion.

Following a delicious potluck, the Neffs were presented with a lovely piece of jewelry and a nice bottle of “something,” along with a card signed by the congregation to express appreciation for the Neffs’ pastoral care and a lifetime of service to God and His people.

John Fox

ANNOUNCEMENTS

We encourage members to send announcements to be featured in *One Accord*. We feature events in members' lives, including baptisms, births, engagements, weddings, significant anniversaries (25, 40, 50, 60, etc.), graduations and obituaries. Typically they run between 50 and 100 words; however, we ask that all submissions stay under 250 words. Please submit a high-resolution color photo along with the written copy to your congregation's reporter.

BAPTISMS



Evelyn Kelly

Evelyn Kelly was baptized on March 2, 2015, into God's Church. She attends the Buffalo, New York, congregation where her mother Marie Maglio has attended for many years and is also a baptized member.

Stephan Koenig
Photo by Anne Koenig



Linda and Layne Partin

Tuesday morning, March 31, 2015,
Linda Partin from the London, Kentucky,



NORTHWEST ARKANSAS SOCIALS BRING AREA CONGREGATIONS TOGETHER

The brethren in northwest Arkansas, have been keeping busy during the first part of the year.

The new year began with the first quarterly meeting of the new Ladies' Club "Words With Friends." The inaugural meeting, with discussion and speeches centered around friendship, proved to be a great success. Ladies from Mena, Van Buren and Bentonville, Arkansas, enjoyed the activity along with a potluck, all hosted at the home of Mary Clark.

On a night during the late winter months, the Bentonville brethren—along with some brethren from Van Buren and even a few guests from the Kansas City, Missouri, area—had an annual pizza and bunco night. Before the games began, Na-

than Froedge and Dennis Fultz won first place and runner-up in the ugly sweater contest.

In the midst of changeable weather in northwest Arkansas, the Bentonville and Van Buren brethren were able to share a Sabbath on March 7, 2015, and enjoy a Wild West-inspired evening after services. A full "Chuck Wagon" potluck was served, with decorations straight from the cattle drive; and entertainment followed in the form of the annual Fun Show.

Volunteers from both congregations—and only a couple of bandits who tried to steal the show—performed songs, stories, and skits to satisfy every cowgirl and buckaroo.

Vicki Willoughby

COMBINED TORONTO AND UPSTATE NEW YORK CHOIR PERFORMS FOR THE FIRST TIME

For the first time ever, a combined Toronto, Ontario, and Buffalo and Burdett, New York, choir performed on the Last Day of Unleavened Bread held in Buffalo at Salvatore's Italian Gardens. Making it even more special was the inclusion of the children's choir, made up of children from the Buffalo and Burdett congregations. The piece performed was "Thy Word" by Herb Owen.

Stephan Koenig



congregation began her new life as she was raised from her watery grave! Linda was baptized by pastor Eric Evans in front of a few friends and members. Mr. Evans was assisted by Bill Swanson. Linda and her husband, Layne, attend the London, Kentucky, congregation, where Layne serves as our song leader for services. We welcome Linda into the Body of Christ!

Judy Swanson



Tom Clark and Jacob Dame

March 7, 2015, proved to be a full and exciting day when a new family member was added to the Bentonville, Arkansas, congregation. Jacob Dame was baptized by Thomas Clark.

Vicki Willoughby



Reggie and Mitchel Sinon

On May 2, 2015, Reggie and Mitchel Sinon, sons of Chuck and Deneen Sinon, were baptized into the family of God. The young men are students and roommates at the University of Florida in Gainesville and currently attend the Ocala, Florida, congregation. Reggie, 22, is an economics major in his senior year, while Mitchel, 20, is a sophomore pursuing a degree in business. They independently came to the decision to counsel for baptism at the same

time—unbeknownst to each other—and were pleasantly surprised when they realized they would be taking this important step together. Their prebaptism counseling was with Ocala pastor Richard Thompson, but they were baptized by St. Petersburg pastor Larry Greider.

Charles Haughee

BIRTHS



Madelyn Elizabeth Wood

Wesley and Felicia Wood from the Raleigh, North Carolina, congregation, are delighted to announce the special Sabbath delivery of their second daughter, Madelyn Elizabeth Wood. She was born on Feb. 28, 2015, at 1:15 a.m., weighing 6 pounds 15 ounces and measuring 20 inches long. Proud grandparents are Daniel and Jeannette Rich, Steve and Margaret Villaescusa, and Wendell and Cassy Wood. Madelyn's big sister, Abigail, is absolutely in love and showers her constantly with hugs and kisses.



Caleb Lee Freeman

Mark and Jeannette Freeman of Jefferson City, Missouri, are pleased to announce the birth of Caleb Lee. His siblings—Audrey, Luke, and Nathan—are enjoying him much. Caleb was born on

Dec. 14, 2014, and is now smiling, laughing, jabbering, grabbing things and almost sitting up by himself. Proud grandparents are Bob and Pat Freeman, also of Jefferson City, Missouri, and Dave and Kathy Hofart of Hampton, Minnesota. His proud great-grandmother is Mary Lou Stafford of Spearfish, South Dakota.

OBITUARIES



Hazel Gay

The Bridgetown, Barbados, congregation was saddened on April 29, 2015, when Hazel Diana Gay, one of our beloved, long-standing members, died after a very brief illness.

She was born on Dec. 24, 1963. She was a front desk clerk at Butterfly Beach Hotel.

Hazel was highly respected and loved by the Church family, especially the children who were most dear to her heart. She played a significant part in the church's activities. She assisted in the Youth Service Education Programme. She was very committed to the church's chorale. Moreover, she was always eager to help whenever she could. Her acts of kindness were always present. Her example of love and humility will shine on. Her infectious smile—one of her striking trademarks—and godly example will be greatly missed by her family, especially her daughters, and by her work colleagues and Church family.

Hazel profoundly believed the truth of God's way of life. No wonder during her illness, she was very upbeat, understanding what is to come after death.

Hazel is survived by her lovely daughters, Shukura and Makini, by whom she was dearly beloved; her mother; other family members; and many friends.

Osmonde Douglas

Clean & Unclean Meats

God expects all who desire to have a relationship with Him to live holy lives (Exodus 19:6; 1 Peter 1:15). The Bible says following God's instructions regarding the meat we eat is one aspect of living a holy life (Leviticus 11:44-47). Modern research indicates that there are health benefits to eating only the meat of animals approved by God and avoiding those He labels as unclean.

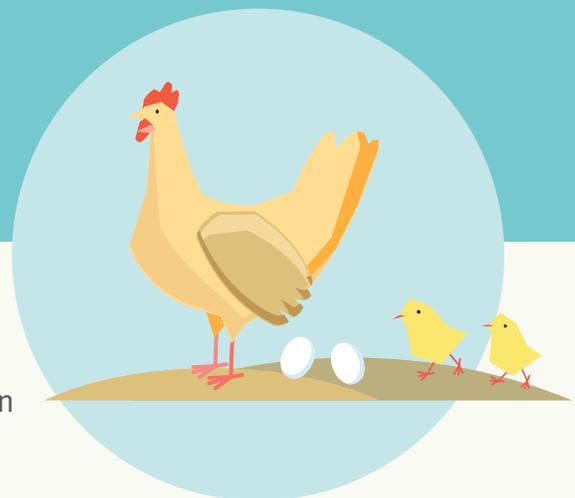
Here is a summation of the clean (acceptable to eat) and unclean (not acceptable to eat) animals found in Leviticus 11 and Deuteronomy 14. For further explanation, see the LifeHopeandTruth.com article "Clean and Unclean Animals."

BIRDS CLEAN

*(Eggs of these birds are also **clean**)*

Chicken
Dove
Duck

Prairie chicken
Ptarmigan
Quail



Go to the Learning Center on Life, Hope & Truth to discover great infographics to download and share!